



# 2024 STANDARD OF EXCELLENCE REPORT (Pink)

**THEME: "Living Generously."**

**<Complete both sides of this form to be AWARDED a seal.>**

*(Please type or print clearly.)*

**County:** \_\_\_\_\_ **Area:** (circle) NE NW SC SE SW

FCE Name: \_\_\_\_\_ Number of members: \_\_\_\_\_

FCE was chartered in the year: \_\_\_\_\_

Contact person name: \_\_\_\_\_

Street/Box #: \_\_\_\_\_

City/State/Zip Code + 4: \_\_\_\_\_

Telephone: (\_\_\_\_) - \_\_\_\_\_ - \_\_\_\_\_ E-mail: \_\_\_\_\_

Seal AWARDED (as determined by Registrar): \_\_\_\_\_ GOLD \_\_\_\_\_ BLUE \_\_\_\_\_ No Award

This form is optional. To be eligible, the FCE must:

1. Complete both sides of this form.
2. Mail to KAFCE Registrar.

**Due BY: December 1: FCE UNIT sends to County FCE Council President.**

**Due BY: January 1: County FCE Council President sends to KAFCE Registrar.**

**KAFCE Registrar:** DeLores Walden  
5720 SE Paulen Rd  
Berryton, KS 66409-9400  
785-379-0666

Name of FCE \_\_\_\_\_ of County/Area \_\_\_\_\_

**SEAL AWARD POINTS Tabulation**

**EDUCATION Points** awarded once for each lesson/program presented.

- 5 \_\_\_\_\_ A. KAFCE: Exotic Vegetables
  - 5 \_\_\_\_\_ B. KAFCE: Lavender
  - 5 \_\_\_\_\_ C. KAFCE: Senior Care
  - 5 \_\_\_\_\_ D. NAFCE: Character Counts! –Citizenship–Essay & Artwork Contest
  - 5 \_\_\_\_\_ E. NAFCE: Character Counts! – Citizenship–As a lesson
  - 5 \_\_\_\_\_ F. NAFCE: Hearth Fire # 77 The Silent Killer – Ovarian Cancer
  - 5 \_\_\_\_\_ G. NAFCE: Other lesson (list by name) \_\_\_\_\_
  - 5 \_\_\_\_\_ H. K-State: Make Active Habits Stick
  - 5 \_\_\_\_\_ I. K-State: Managing the Strain of Stress
  - 5 \_\_\_\_\_ J. K-State: Pathways to a Healthy Kansas
  - 5 \_\_\_\_\_ K. Shared at least one of the above lessons with another group
- \_\_\_\_\_ **Total EDUCATION Points**

**LEADERSHIP AND ACTION**

- 5 \_\_\_\_\_ L. Attend OFFICER or leadership (EPC) training at County, Area or State level.
  - 5 \_\_\_\_\_ M. Represented and reports on the County FCE Council meetings.
  - 10 \_\_\_\_\_ N. Gained one or more new members.
  - 5 \_\_\_\_\_ O. Attend and report to unit of the Area/District Spring and Fall meetings.
  - 10 \_\_\_\_\_ P. Attend and report on KAFCE State Conference and/or NAFCE Conference.
  - 10 \_\_\_\_\_ Q. Promote National FCE Week October.
  - 5 \_\_\_\_\_ R. Promote FCE in the Media (TV, radio, newspaper, booths, posters, proclamation, etc.).
  - 5 \_\_\_\_\_ S. Member serves as elected or appointed county, area or state FCE position.
  - 5 \_\_\_\_\_ T. Report to unit from newsletters of KAFCE, NAFCE and ACWW/CWW.
  - 10 \_\_\_\_\_ U. Submit completed (page 1) FCE Accomplishment Report.
  - 5 \_\_\_\_\_ V. Meet at least six times during the year.
  - 10 \_\_\_\_\_ W. Unit participates in a Community Awareness Activity as listed on Education Program Guide or listed on lesson materials.
  - 2 \_\_\_\_\_ X. Contributes and/or volunteer time as FCE to local agencies.
  - 10 \_\_\_\_\_ Y. Contributes to NAFCE Projects.
  - 15 \_\_\_\_\_ Z. Contributes to KAFCE Projects.
  - 5 \_\_\_\_\_ AA. Contributes to ACWW Projects.
- \_\_\_\_\_ **Total LEADERSHIP AND ACTION Points**

**Tallied by Registrar Only:**

**TABULATION OF POINTS**

- \_\_\_\_\_ Total from *EDUCATION*.
- \_\_\_\_\_ Total from *LEADERSHIP AND ACTION*.
- \_\_\_\_\_ Bonus: 10 pts; forms received by due date.
- \_\_\_\_\_ Grand Total. **SEAL EARNED:**
- \_\_\_\_\_ *Gold 100+ points*
- \_\_\_\_\_ *Blue Seal 75-99 points*
- \_\_\_\_\_ *No Seal*