

PRESENTATION TABULATED DATA REPORT

Report of the (circle one) **FCE Unit / County Council / Independent Member**

WORKSHEET TABULATED BY (County EPC / Area EPC / State EPC)

Name of County _____ Area (circle one) NE NW SC SE SW

Number of FCE Units in County _____ Number of Counties in Area _____

KAFCE 2024 Educational Program Lessons	Program lesson was presented in the category of:		
	Education	Leadership	Action
Exotic Vegetables			
Lavender			
Senior Care			
HF # 36 Developing a Dynamic Group			
HF # 77 The Silent Killer – Ovarian Cancer			
CC! Citizenship -Essay & Artwork Contest			
CC! Citizenship -Lesson Only			
Other NAFCE written lessons: Title _____			
Make Active Habits Stick			
Managing the Strain of Stress			
Pathways to a Healthy Kansas			